



Jack G. Desmond Middle School
26490 Martin Street
Madera, CA 93638
(559) 664-1775



Matt Tobin, Vice Principal

Cary Gassett, Principal

Amanda Aram, Vice Principal

School Site Council

Agenda

Meeting #2

Wednesday, October 26, 2022

Time: 3:30pm

Location: Zoom Meeting

Agenda

1. **Welcome and Introductions**

2. **Call to Order**

- a. *Quorum must be established if items are to be voted upon.*
- b. *Time, by whom, and second must be part of the minutes*

3. **Adoption of the Agenda**

- a. *First and second must be part of the minutes.*

Vote 1st: _____ 2nd: _____ d:

4. **Public Input**

5. **Review and Approval of Minutes from September 14, 2022**

- a. *Reading and approval of minutes; first and second must be part of the minutes.*

- i. English Minutes

- ii. Spanish Minutes

Vote 1st: _____ 2nd: _____

6. **New Business**

- a. Title I Parent Involvement Policy for Jack G. Desmond Middle School

- i. Handbook - English ~ Spanish

- 1. *Review and revise as needed. Distribute to parents and include in school handbook for current year. Place the date reviewed and if revised on the bottom of the policy. (pg35)*

- ii. School Compact

- 1. *Review and revise as needed. Distribute to parents and include in school handbook for current year. Place the date reviewed and if revised on the bottom of the policy. (pg35)*

- iii. Title I Parent Involvement Policy (District level)

- 1. *Provide a copy of the current policy and select a representative to attend a general meeting at the district level to make recommendations to the policy. (pg35)*

- b. Uniform Complaint Procedures

- i. *Provide a copy of annual notification to parents and explain process for complaints regarding categorical programs. Also provide parents with copy of board policy*

- c. Site Specific Topics

- i. DMS SPSA Plan for 2022-2023

- 1. Goals begin on (page 2)

- 2. Instructional Supplies

- a. Additional funds available through COVID funding

- d. What is happening at Desmond to promote college

- a. Curtis Sweet - Presentation

7. Reports

- a. [DMS 2022 NWEA Testing Information](#) - Mrs. Gassett presenting.
 - i. *Report the degree of implementation of the Single Plan for Student Achievement. (SPSA) Record comments to be included in the SPSA for the previous year.*
- b. [Quarter Data Dive](#) - Mr. Sweet Presenting
- c. *ELAC input on Single Plan for Student Achievement*
 - i. *Matt Tobin - Present*

8. Old Business

- a. [Approval of Bylaws for current year.](#)
 - i. *Date of approval/amendment must be notated at the bottom of the Bylaws. Each SSC member should be provided with a copy of the newly approved Bylaws.*
 - ii. *First and second must be part of the minutes.*
Vote 1st: _____ 2nd: _____
- b. Parent Involvement/Education
 - i. PIQE
 - ii. ELAC
 - iii. Website
 - iv. Parent Square
 - v. Parent/Teacher Conferences

9. Announcements

10. Next Meeting: January 18, 2023

11. Adjournment

(time, by whom, and second must be part of the minutes)

Vote 1st: _____ 2nd: _____